

Christ is All!

A Joyful Manifesto on
the Supremacy of God's Son

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CHRIST IS ALL!

David Bryant

*Join a Campaign to Recover
ALL the Hope We Are Meant to Have!*



NEW
PROVIDENCE
PUBLISHERS

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Published by
New Providence Publishers Inc.
P O Box 770
New Providence, NJ 07974-0770

Design and Layout
Sahlman Art Studio Inc.
50 Christy Drive
Warren, NJ 07059

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Library of Congress Catalog Number: 2004107040
International Standard Book Number (ISBN) 0-9755038-1-2
Printed in the United States of America

“...Christ is all...”

Colossians 3:11

“These three words are few, short and soon spoken; but they contain great things.

These three words are the essence and substance of Christianity.

These three words give to Christ His rightful place.”

– *Bishop J.C. Ryle, c. 1870*

DEDICATION

TO THE GLORY OF GOD
this *Manifesto* is dedicated to:

THE LORD JESUS CHRIST
whose very Person dominates its every page.

ROBYNE L. BRYANT
who has spent a lifetime pursuing its truths with me.

ADAM SAMUEL BRYANT
BETHANY MEERA BRYANT
BENJAMIN DHEERAJ BRYANT
to whose generation belongs the awakening that must come.

A “FACULTY” OF CHRISTIAN LEADERS
whose minds and hearts helped give shape
to the hope in Christ it proclaims.

PRAYING CHRISTIANS EVERYWHERE
whose heart-cry to God for a fresh awakening in the Church
to Christ and the full extent of His supremacy
compelled me to write it in the first place.

**“I have just seen the Lord Christ.
Now I know all I have written is straw.”**

— SPOKEN BY THOMAS ACQUINAS,
SHORTLY BEFORE HIS DEATH, WHILE ATTEMPTING TO COMPLETE HIS OWN BOOK
ON THE SUPREMACY OF CHRIST.

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SAINT PAUL

On Hope and the Supremacy of God's Son

We look at this Son and see the God who cannot be seen.
We look at this Son and see God's original purpose for everything created.

**For everything, absolutely everything,
above and below, visible and invisible,
rank after rank after rank of angels —
everything got started in him
and finds its purpose in him.
He was supreme in the beginning, and
— leading the resurrection parade —
He is supreme in the end.
From beginning to end he's there,
towering far above everything, everyone.**

So spacious is he, so roomy,
that everything of God finds its proper place in him without crowding.
Not only that, but all the broken and dislocated pieces of the universe —
people and things, animals and atoms —
get properly fixed and fitted together in vibrant harmonies,
all because of his death, his blood that poured down from the Cross ...

**The mystery in a nutshell is this:
Christ is in you,
Therefore you can look forward to sharing in God's glory.**

It's that simple. That is the substance of our message.
We preach *Christ* ...

— from chapter 1 of *Colossians (The MESSAGE)*

Defining the Hope Shaped by the Supremacy of God's Son

*"... that in everything He might have **THE SUPREMACY.**"*

— Colossians 1:18

It is a hope shaped by
who Christ is as the Son of God ...
this is the *FOCUS* of His Supremacy.

It is a hope shaped by
where Christ leads in the Purposes of God ...
this is the *FULFILLMENT* of His Supremacy.

It is a hope shaped by
how Christ imparts the Resources of God ...
this is the *FULLNESS* of His Supremacy.

It is a hope shaped by
what Christ receives from the People of God ...
this is the *FERVENCY* of His Supremacy.

The **CENTRALITY** of Christ expresses His right to be kept at the center of who we are, where we are headed, what we are doing and how we are blessed.

But the **SUPREMACY** of Christ expresses so much more. It is about His right to keep us at the center of who HE is (focus), where HE is headed (*fulfillment*), what HE is doing (*fullness*), and how HE is blessed (*fergency*).

**Only in the supremacy of God's Son
can we recover ALL the hope
we are meant to have.**

LOOK BEYOND

AN INTRODUCTION

THE THRESHOLD!

Have you looked beyond the threshold ... *recently*?

For over 30 years I've watched the Holy Spirit move His Church toward a "kairos" moment that waits for us, just beyond the threshold. First as a pastor, then ministering to university students, followed by a decade of mobilizing Christians for world evangelization coupled with 15 years of raising up prayer among the nations, I've witnessed an unparalleled groundswell toward worldwide revival throughout the Body of Christ. Today I sense it is truly at hand. The Spirit beckons us on.

Therefore, I was not surprised when, in the opening months of the 21st century, a group of 70 national leaders — from business, political, educational and church arenas — extended "*An Open Letter to the Church*", putting their own signatures to it. Listen to part of their appeal for a Church-wide movement of renewal:

"Today, the Spirit is increasingly speaking to the Church worldwide
about our need for a revitalized hope

defined by the supremacy of Christ in all things.

God is preparing many Christians to be 'reconverted' to His Son
at much deeper levels in their lives and ministries.

Jesus Christ must be lifted up before the Church as never before.

The fullness of His reign must be proclaimed
with renewed passion to believers everywhere."

In the same spirit, dear reader, I come to encourage you: It's time to get ready. It's time to look beyond the threshold!

We do dwell at a threshold, you know. We are on the edge of what many leaders, like those mentioned above, are hoping for. We stand at a doorway. Beyond it beckons a wide-scale awakening to God's Son throughout the Body of Christ. It is an awakening for which many have longed and labored for years. We are poised at the sunrise of extraordinary answers to the cries of the modern day global prayer movement, a movement unprecedented in Church history. Many are catching the crest of a wave, leading them to the cure for a the major crisis in this hour among God's people — what I call a “crisis of supremacy”. This wave can lift us into fresh hope, passion, worship and mission for the glory of the Lord Jesus.

Saying it another way: We are gathered at the launch-point of a grand *campaign*. It is a campaign to proclaim the name of God's Son to *Christians* everywhere — doing so in such a way that every facet of discipleship, church life and outreach will be radically (and wonderfully) transformed in the process. We have come to the crossroads of a crucial cause. As we're about to see, it requires the flooding of the Church with *Messengers of Hope* who will raise up *Prisoners of Hope* and bring together *Vanguards of Hope* to form the frontlines of renewal and outreach for a whole generation.

As you step into the pages of this *Joyful Manifesto*, therefore, I invite you to look beyond the threshold.

Something new — something *joy*-filled — is about to unfold. This document invites you to prepare for the thrilling adventure God intended for you all of your life. Here you'll find an opportunity to minister a marvelously compelling message to multitudes of spiritually hungry people. Here you'll learn to be the kind of *Christ-proclaimer* your fellow believers so desperately need you to be for them. In so doing, you will discover how to help the Church recover all the hope we are *meant* to have.

As you do this, one reality will possess you above all others. It flows from nearly every page of this book. And, it can be summarized in just three little words taken from Colossians 3:11:

“Christ is all!”

This verse defines what I see beyond the threshold. But the vision is not new for me. Let me tell you why.

Even now I chuckle as I think about how this phrase first got hold of my heart. As a young pastor just starting out, I was determined to shape my ministry in unique ways. One goal I set, for example, was to compose a moniker that would make a unique theological statement every time I signed personal correspondence. I wanted a special phrase, something beyond an everyday “sincerely yours”.

Then, one morning it came to me. In my private devotions I stumbled on three little words in Colossians 3:11: “... Christ is all ...” It resonated instantly. I sensed it should become the fundamental focus of a lifetime of service for the Lord Jesus. So later that week I concluded the very next pastoral letter to my congregation with this tag: “*Christ is All! Pastor David.*”

Conservatively speaking, over the past 30 years in a ministry that has circled the globe I’ve probably sealed nearly 85,000 personal letters with “Christ is All!” stretched banner-like above my signature. However, as I did this, I must admit that a *campaign* was the farthest thing from my mind.

But no longer! A *campaign* is now what I’m on! I’m restless. I’m in motion. I want to help fellow believers see what it actually means to call the Redeemer our EVERYTHING. I want to do whatever I can to encourage each of us to re-engage with Christ more fully for who He really is. Bottom line, I’m committed to proclaim to *Christians*, in every way possible, the *full* extent of the supremacy of God’s Son. I’m happy to give the rest of my life to this mission. As I do, I know this phrase will remain the refrain for my campaign: “***Christ is All!***” I believe the same could happen to you. I’ve seen it happen to many others.

In fact, over the years close friends, imitating my approach to letter writing, have redesigned their own correspondence sign-offs with similarly short statements, composed to exalt Jesus for their readers. For example:

- Christ Over All!
- Christ For All!
- Christ Before All!
- Christ In All!
- Christ Above All!

Each phrase is compelling. Still, I'm sticking with "Christ is All!" In truth, it sums up all the others. CHRIST IS ALL! states succinctly the truth that God's Son, in His grand majesty, must be the centerpiece of who I am, where I'm headed, what I do and how I'm blessed. It speaks of His "centrality."

However, the refrain speaks of more. It also captures the *ultimate destiny* the Holy Spirit is pursuing with every Christian — that we live every day at the center of Who *Christ* is, where *He's* headed, what *He's* doing and how *He's* blessed. That's what His "supremacy" demands.

That's Why I Call this *a "JOYFUL MANIFESTO"*

As already hinted, from every quarter of the contemporary church Christian leaders are starting to confess it's time to restore to Christians worldwide a larger vision of our Redeemer's triumphant glory. The conviction is growing that God can and must awaken His people to Christ for ALL that He is. As we're about to discover a vast company-of-the-committed are already praying and proclaiming this hopeful message across the Body of Christ.

Believers of every stripe must revisit their vision of the Victor. For the sake of Christ's global cause our number one priority must become exalting our Savior more consistently to one another *as Christians*. We must spread throughout our churches and ministries a message of God's Son that will explode the boundaries of our current hope in Him while, at the same time, re-ignite renewed passion for the pursuit of His Kingdom in all things, among all peoples.

**To take us beyond the threshold, I present to you this
"Joyful Manifesto".**

"Joyful" is not too strong a word for such a document. It alerts the reader to the thrilling threshold-moment in which we stand. It urges the reader to gaze at the Kingdom-sized Christ who has come to bring us tidings of great

joy about *Himself*. Therefore, it gives the reader scores of reasons to celebrate:

- Reasons to celebrate all that Jesus is as the Lord of the nations.
- Reasons to celebrate the multiple dimensions of His dominion.
- Reasons to celebrate the full hope He brings to the Church and the world.
- Reasons to celebrate the promise of greater insights from the Holy Spirit of Jesus' glory to impact our generation.
- Reasons to celebrate the way all of this can revitalize for us a spirit-filled walk with Him.

But, as its name suggests, this is also a *manifesto*. It was written to be shared. It announces great possibilities for those seeking to re-engage with Christ personally in more exciting and productive ways. It sets forth new directions for those praying for the restoration of delight and devotion toward our Lord, both in their lives and in their churches. Additionally, this manifesto provides a blueprint for a "*Campaign of Hope*" aimed at fulfilling the cries of many hearts. It calls for a movement that could ultimately change the face of our nation — and beyond.

As a manifesto, therefore, this book contains:

- A grand *exposition* of the consummation of all things in Christ.
- A robust *resolution* to re-form our vision of Christ and His supremacy.
- A personal *invitation* to join Empire-wide celebrations of the King of Kings.
- A broadcast *appeal* for renewed passion for the sole Lord of the universe.
- A public *proclamation* of magnificent promises by which the Holy Spirit can stir up in us fresh hope in Christ.
- A decisive *declaration* to Christians to revive their expectations for the Kingdom.
- A verbal *challenge* to believers to bring Kingdom changes to the status quo now.
- A compelling *call* for agents of renewal to be mobilized throughout the Church.

I think of Paul's own manifesto to the Colossian Christians. It, too, was filled with joy, as he wrote:

***“ ... make known among the Gentiles
the glorious riches of this mystery,
which is
Christ in you, the hope of glory.
WE PROCLAIM HIM,
admonishing and teaching everyone,
so that we might present everyone
perfect in Christ.”***

His was a joyful vision of Christ! His was a joyful manifesto about Christ. His was a joyful mission for Christ! As a result, his was a joyful hope held out to God's people everywhere! The same vision, manifesto, mission and hope fills this book with joy, too.

So, Where Is This “Joyful Manifesto” Headed?

For a fuller answer to that question, turn to **Appendix I: How to Make This Manifesto Work for You** along with **Appendix II: How to Facilitate Small Group Discussions**. Together they provide an excellent map for the next twelve chapters. But let me summarize what is ahead:

Volume One (chapters 1-5) takes the first steps to lay out a larger vision of Christ — of who He is to us and to the Church, as well as for all the ages to come. It investigates what Christian leaders have for centuries termed “*Christology*” — that is, the study of who Christ is as God's Son, where He leads in God's purposes, how He imparts God's resources and what He receives from God's people. No wonder Paul calls Him “Christ Jesus our hope” (1 Timothy 1:1). Volume One is about ALL the hope we are meant to have — about waking up to Christ for ALL that He is.

Though brief, each chapter provides an overview on God's Son you'll find both Biblical and (I believe) breath-taking. Frankly, you need to be

ready to encounter Him in four major ways that are fairly unique for many believers (supported, however, by hundreds of Scriptures — see *Appendix V*): Christ as the summation, consummation, approximation and consuming passion of Christian hope.

Volume Two (chapters 6-8) explores what I define as the greatest crisis in the Church today — the “crisis of supremacy”. It surveys the attendant impact this crisis has on hope and passion in the Christian movement. We uncover who and what this crisis is about, how it touches profoundly every aspect of fruitful life and ministry for Christ, and what it will take to cure the crisis and re-awaken the Church to Him for *all* that He is. You’ll learn why concerned Christians today are eager to — indeed, must — deal with this crisis straight on, and without delay. Volume Two concludes by calling for a *Campaign of Hope* to deliver a potent cure for the crisis.

Volume Three (chapters 9-12) introduces the larger message this movement must declare to the Body of Christ today. Then, it unpacks the three-fold strategy for every Campaign of Hope — what I call “three compelling cures” for the crisis: *Messengers of Hope*, *Prisoners of Hope* and *Vanguards of Hope*. These concluding chapters will help you get a grip on practical ways to grow a more dynamic discipleship for yourself and fellow believers, one that restores all the hope we are meant to have — the hope shaped by the supremacy of God’s Son.

Reflection/study questions are embedded throughout each chapter. They double as side-headings to introduce each unit of a chapter. Each question is my way of saying to the reader: (1) Here’s the next topic. (2) Take some time to reflect on what *you* think about the topic. (3) If you’re in a small group, discuss the topic using the question as a guide. (See more on this in *Appendix I and II*.)

Author’s Permission: *Feel free to skip around!*

Although I recommend you begin with chapter 1, no one necessarily needs to read the additional eleven chapters in sequence. *Joyful Manifesto* is

specifically designed to let readers explore issues in whatever order seems most appropriate for them. Each chapter is written to stand alone.

For example, you might read chapters 2-3 (Christ as Summation and Consummation), then look at chapter 6 (a deeper analysis of the crisis of supremacy), then jump over to chapter 9 (how to tackle the crisis as a Messenger of Hope). Then, you might decide to scan chapters 4-5 to read more on Christ's supremacy, or return to chapters 7-8 to dig deeper into the crisis, or continue on with 10-12 so as to get an overview of the entire strategy for healing the crisis. *Or*, you might simply choose to read all of Volume Two as soon as you finish chapter 1. It all depends on your personal interests and needs.

Whatever approach you take, the main thing is this: You will be preparing yourself for what lies beyond the threshold as you link up with a campaign that offers tremendous potential for renewal. More importantly, you will be stepping into an exciting new way for disciples to respond to their Savior as the Lord of all.

That's really what matters most in the end, isn't it?

Author's Invitation: *Feel free to visit!*

It would be a delight to hear from you! Tell me how God is using this book in your life. Let me know of developments with any "Campaign of Hope" unfolding where you live. Share with me the ways hope in the supremacy of Christ is starting to increase in the life of your congregation. Report results from a small group that has worked through *Joyful Manifesto's* embedded discussion questions. You can reach me at ***ChristIsAllBook@aol.com***.

And, if you would like to explore how the ministry of PROCLAIM HOPE! might serve you, your church or your community, please visit us on the web at ***www.DavidBryantDirect.com***.

To order additional copies of this book, please visit
www.ChristIsAllBook.com.

To purchase discounted quantities for small group studies of the book please call **18MOREBOOKS** (1-866-732-6657).

“What’s the very next thing I should do?”

Good question. I have a suggestion: Take a moment to re-examine your *own* vision of God’s Son. Before crossing the threshold, reflect on the degree of hope *you* hold toward Him personally.

To help you do this, turn to the next section titled *Prelude*. It’s a masterful declaration about God’s Son! It was composed by one of the great African-American preachers of our country (recently deceased), Bishop S.M. Lockridge. Read this “sermon-poem” aloud, either privately or with a small group. Then, using your own words (or borrowing some from Bishop Lockridge) pray its vision back to the Father. In a brief time of worship and praise meditate on Lockridge’s powerful insights. This will prepare you to appreciate the more comprehensive portrait of Jesus the upcoming 3-books-in-1 paint for you.

For, you see, whenever you look beyond the threshold, you will always be moved, first of all, to (as the *Prelude* proclaims):
“Put Your Hope In Christ!”

**You must make your choice. Either this man was, and is,
the Son of God; or else a mad man or something worse.
You can shut Him up for a fool; you can spit at Him and
kill Him as a demon;
or you can fall at His feet and call Him Lord and God.**

(C.S. LEWIS)

Prelude*

PUT YOUR HOPE IN CHRIST!†

Adapted from a poem-sermon delivered by the distinguished
20th century African-American pastor

Bishop S.M. Lockridge⁺

Christ is enduringly strong,
He is entirely sincere.
He's eternally steadfast,
He's immortally graceful.
He's imperially powerful,
He's impartially merciful.
No barrier can hinder Him
from pouring out His blessing.

He's God's Son.
He's a sinner's Savior.
He's the centerpiece of civilization.
He's the greatest phenomenon
Ever to cross the horizon of this world.
I'm trying to tell you, Church —
PUT YOUR HOPE IN CHRIST!

He does not have to call for help,
and you can't confuse Him.
He doesn't need you and he doesn't need me.
He stands alone in the solitude of Himself.
He's august and He's unique.
He's unparalleled, and He's unprecedented.
He's supreme and He's pre-eminent.

He is the loftiest idea in literature.
He's the highest personality in philosophy.
He's the supreme problem of higher criticism.
He's the fundamental doctrine of true theology.
He's the cardinal necessity of spiritual religion.
He's the miracle of the ages.
He's the superlative of everything good you can call Him.
I'm trying to tell you, Church —
PUT YOUR HOPE IN CHRIST!

He can satisfy all of our needs,
and He can do it simultaneously.
He supplies strength for the weak.
He's available for the tempted and tried,
He sympathizes and He sees.
He guards and He guides.

He heals the sick,
He cleanses the lepers.
He forgives sinners,
He discharges debtors.
He delivers the captives,
He defends the feeble.
He blesses the young,
He regards the aged.
He rewards the diligent,
He beautifies the meek.
I'm trying to tell you, Church —
PUT YOUR HOPE IN CHRIST!

* You are encouraged to read it audibly either by yourself; in unison as a whole group; or responsively, with the leader reading the light print and the group responding with "Put Your Hope in Christ!"

† It was originally titled, "You Can Put Your Trust in Him!"

(continued)

Prelude

PUT YOUR HOPE IN CHRIST!

(continued)

He's the key to knowledge.
He's the wellspring of wisdom.
He's the doorway of deliverance.
He's the pathway to peace.
He's the roadway to righteousness.
He's the highway to holiness.
He's the gateway to glory.

PUT YOUR HOPE IN CHRIST!

He's the Master of the mighty.
He's the Captain of the conquerors.
He's the Head of the heroes.
He's the Leader of the legislators.
He's the Overseer of the overcomers.
He's the Governor of the governors.
He's the Prince of princes.
He's the King of kings.
He's the Lord of lords.

PUT YOUR HOPE IN CHRIST!

His office is manifold.
His promise is sure.
His life is matchless.
His goodness is limitless.
His mercy is everlasting.
His love never changes.
His Word is enough.
His grace is sufficient.
His reign is righteous.
His yoke is easy.
His burden is light.

PUT YOUR HOPE IN CHRIST!

I wish I could describe Him to you!
He is indescribable
because He's incomprehensible.
He's irresistible, and He's invincible.
You can't get Him off your hands.
You can't get Him out of your mind.
You can't outlive Him,
and you can't live without Him.

Herod couldn't kill Him,
Death couldn't handle Him,
And thank God the grave couldn't hold Him.

There was nobody before Him,
There will be nobody after Him.
He had no predecessor,
and He'll have no successor.
You can't impeach Him,
and He's not going to resign.
Listen to me, Church –

PUT YOUR HOPE IN CHRIST!